

Special Sermons and Music the Rule of Sunday Services in City Churches

JAILER OF PHILLIPI

Dr. Reed to Draw Modern Illustration From Subject at Grace

NIGHT CHOR ADDS TO INTEREST OF SERVICE

In Grace Methodist Episcopal Church tomorrow, Dr. George Edward Reed, will preach both morning and evening. His morning subject will be "The Church Visible, the Church Invisible, and the Church Triumphant." The church quartet will sing, "Thy Way Not Mine, O Lord," by Marks, and Mrs. J. H. Pollard, soprano, "Hear Ye Israel," from the oratorio of "Elijah."

In the evening J. Benson Darlington, tenor, will sing, "How Long Will Thou Forget Me," by Busk, and the Chorus Choir under the direction of Frederick J. Balmoud, "Let the People Praise Thee," by Carter, and "Break Forth Into Joy," by Simper. In addition there will be usual praise service, quartet, chorus and congregational singing.

ZION LUTHERAN SERVICES.

The Sunday morning service in Zion Lutheran Church will be conducted in German, with preaching by the Rev. Paul Leischmidt. The choir under the direction of Mr. Neel will sing special selections at this service, as well as at the English service in the evening. S. VonBosse will preach at the evening service. The evening services in English are becoming more and more popular. Arrangements are now under way for the installation of Mr. VonBosse on June 1, as assistant pastor of the church.

SING GOSPEL SONGS AT WEST

Evening Service Draws Large Audiences to West Side Church

DR. SMILEY PREACHES MORNING AND EVENING

Dr. Smiley will conduct services in the West Presbyterian Church tomorrow morning and evening. The theme of the morning sermon will be, "The Trial and the Triumph of Faith." The special musical program will be: Organ prelude, "Pavane," by Godard; anthem, "Our Light and Salvation," offertory, "Jesus, Savior Pilot Me," organ postlude, "Tempo di Marcia," by Galbraith. The Bible school, under the direction of C. N. Bower, convenes at 2 o'clock. There are nine departments with classes and lessons for all ages. The Women's Class, of more than a hundred, is taught by the pastor's assistant. The Men's Class, with a membership of 140, meets in the church auditorium. Dr. Smiley teaches the lessons and conducts the open forum. The special musical number in the class tomorrow will be a clarinet solo by John Fell.

The society will meet at 6:30 o'clock. It is the rallying point for the young people who gather in large numbers. The leaders for this meeting will be Miss Mildred Hoopes and Miss Oscar Munda.

The people popular praise service opens the evening program at 7:30 o'clock. Dr. Smiley will deliver a brief practical address on the theme, "The Doom of an Ancient Gaffer." The special music by the chorus of forty voices, under direction of Professor J. T. Clymer, will be as follows: Organ, "Romance No. 1," by Williams; anthem, "Send Out Thy Light," by Gounod; solo, "Open the Gates of the Temple," by Knap, Hamilton Harris, soloist; offertory, "Unto Thee, O Lord," by Brown, soloists, Miss Robb and Mr. Roberts; organ postlude in F, by Williams.

ENLARGE WEST SIDE EDIFICE

Silverbrook Church Too Small to Accommodate Demands of Congregation

PASTOR CALLS PEOPLE TO AID IN IMPROVEMENT

"To give room to the increasing Sunday school, Silverbrook must add to its present building. Every room is occupied, including the church auditorium, with no room for the men's adult class to conduct their service. After consideration and observation the official board of the church has determined to provide a building suitable to meet the needs of the Sunday school and for the recreation and entertainments of the young men and women.

The board believes the congregation will support them and the friends of the church, which confidence is justified by the loyalty and liberality displayed in previous years. The pastor, the Rev. W. E. Greenfield, will conduct a day of prayer tomorrow in connection with the regular services, for the success of the enterprise. On Wednesday night of next week the church will start a four months' campaign for funds. All who are interested are invited to attend and see the campaign start, and bid them a successful voyage on the sea of effort. Interesting exercises have been prepared for this occasion.

SerVICES tomorrow in the church will be as follows: 10:30 o'clock and 7:30 o'clock, in charge of the pastor; Sunday school at 2 o'clock, the superintendent of the senior, junior, primary and beginners in charge; Junior League at 3:30 o'clock, with Mrs. Nellie Zaph as leader. Mrs. Frank Redwell will conduct the Epworth League at 6:45 o'clock.

BIBLE STUDENTS MEETING.

The International Bible Students will meet in Red Men's Hall, No. 515 Shipley street, on Sunday afternoon, at 3 o'clock to study the lesson on the "Hated Without a Cause."

PROGRESS OF BAPTIST CHURCH IN CHRISTIAN WORK

Usual public services for worship, preaching and Bible study will be held in Second Baptist Church tomorrow. The Rev. Thomas P. Holloway, will preach at 10:30 o'clock and 7:45 o'clock. The sermons will deal with pertinent thought, and will be related, one to the other. "Is the Kingdom of God Being Realized On Earth?" The theme for the evening will be, "What the Baptists Have Done and Are Doing Toward the Realization of the Kingdom of God On Earth."

The choir will sing as follows: Morning—Anthem, "Now the Shades of Night Are Gone," Chopin; solo, "Callst Thou, Thus, O Master," Mietzke, Mr. Davis, Night—Solo, "Teach Me to Pray," Johnson, William F. Becker; trio, "O Lamb of God," Leslie, Miss Thielman, Mrs. Orth, Mr. Davis.

The Bible school will hold the session of its various departments at 2:15 o'clock in the Chapel and Church House. The Senior Christian Endeavor Society will meet in the Chapel, at 4:45 o'clock.

Quality seldom equaled, and never excelled. BLUE VALLEY BUTTER.

SALVATIONISTS AT UNION CHURCH

At Union M. E. Church tomorrow morning there will be a salvation army service. Col. R. E. Holz, provincial officer, will be the preacher, and the Wilmington headquarters staff band of twenty pieces and songsters will furnish the music. It will be an old-fashioned Methodist meeting with Salvation Army dress. The class at 2:30 o'clock will be in charge of C. W. Diggins. The pastor will preach in the evening, taking for his theme "Some Lessons from the Life and Death of J. Pierpont Morgan, the World's Money King."

CHURCH MEN IN "COUNCIL FIRE"

The "Saint Paul's Council-Fire," held Wednesday evening in St. Paul's M. E. Church proved a very interesting and helpful meeting. Addresses were made by Mr. William B. Smith, Jr., representing the Sunday School; Henri A. Lindsey, for the Methodist Brotherhood; Edward H. Spencer, for the Board of Stewards, and Joseph A. Ranch for the Board of Trustees. These addresses were all illuminating and inspiring, and showed the keen appreciation of the speakers to the needs of the hour in the several departments of church endeavor. All spoke encouragingly of the outlook for the future of Saint Paul's, and after showing the needs of the hour pointed out the ways in which remedy and improvement is to be expected.

A "Council-Fire" for the women's societies of the Church will be held at an early date.

A winner against all competition. It is fine. BLUE VALLEY BUTTER.

RED SUNDAY CONTEST AT END

BAPTISM AT BETHANY.

The regular services at Bethany Baptist church tomorrow will be in charge of the Rev. J. E. Hunsberger. At 10:30 o'clock the sermon subject will be "Mutual Glory of Christ and His Followers." The theme for the evening sermon will be "Dwelling in Christ." New Testament baptism will be administered before the evening service.

The regular monthly business meeting of the church will be held on Monday evening, at 7:30 o'clock. The weekly prayer meeting will be held on Wednesday evening at 7:45 o'clock.

SERVICES AT ST. PAUL'S CHURCH

At the morning service beginning at 10:30 o'clock in St. Paul's M. E. Church tomorrow the following musical offerings will be heard: "Benedictus," Faure; anthem, "Who So Dwelleth," Martin; duet, "Invocation," N. H. Allen; Mrs. Allen and Mr. Hygate.

At the evening service, beginning at 7:30 o'clock, the musical program will be: Prelude, Beethoven; anthem, "Rock of Ages," D. Buck; male quartet, "Light After Darkness." The Rev. Vaughan S. Collins will preach both morning and evening.

ST. GEORGE SONS AT WESLEY. Services tomorrow at Wesley church, Jackson and Linden streets, will begin with a class meeting at 9:30 o'clock. At 10:30 o'clock the pastor will preach from the subject, "The Joy of Salvation Restored."

The song service at 7:30 o'clock will be followed by a sermon. The Sons of St. George will attend the evening service in a body.

MR. PETTINGILL TO PREACH.

Pastor William L. Pettingill, of North Baptist Church, who has been speaking daily this week, at the Fulton street noonday prayer meeting, in New York City will occupy his pulpit tomorrow. His morning theme will be "The Exaltation of Jesus," in the evening he will speak on "The Way That Seemeth Right."

VISITORS AT OLIVET.

There will be services in Olivet Presbyterian Church, Fourth and Broad streets, tomorrow at 10:45 o'clock. In the absence of the pastor, who will be away on account of a Presbyterian appointment, the pulpit will be occupied in the morning by the Rev. B. F. Jester and in the evening by the Rev. D. M. Cleland.

MR. ROBINSON TO PREACH.

Preaching by the Rev. G. A. Robinson will feature the services in First Methodist Protestant Church at 10:30 o'clock and at 7:45 o'clock tomorrow. Sunday school will open at 2:15 o'clock.

MR. POOLE AT NEWARK CHURCH.

In Newark M. E. Church tomorrow the Rev. L. E. Poole will preach at both morning and evening services. The morning subject will be "The Divine Christ Confessed." The subject of the evening sermon will be "The Deserter."

PROGRESS OF TEMPERANCE

Anti Saloon League Superintendent to Review Subject at Epworth

DR. MURRAY TO BE THE EVENING PREACHER

Sunday services at Epworth Church promise to be unusually interesting, and helpful, as the temperance cause will be presented by the new superintendent of the Anti-Saloon League, the Rev. W. C. Poole, at 10:30 o'clock. Dr. W. H. Murray will emphasize and illustrate the trial of faith at 7:30 o'clock. George W. King and his choir will give the audiences appropriate and inspiring music. Class will be held at 9:30 o'clock; Sunday school at 12 o'clock; League, 6:45 o'clock.

Heed the Cough That Hanes On.

The seeds of consumption may be the cause, and a cough that hangs on weakens the system. Foley's Honey and Tar Compound checks the cough, heals the inflamed membranes and strengthens the lungs. E. D. Rountree, Stillmore, Ga., says: "La Grippe left me a deep seated, hacking, painful cough which Foley's Honey and Tar completely cured."—N. B. Danforth, Market and Second Sts., Wilmington, Del.

TO PRAY HERE FOR OLD CHINA

The Rev. J. Ross Stonestifer will occupy the pulpit of the First Presbyterian church, Market above Ninth street, morning and evening tomorrow. The Christian church generally will respond tomorrow to the special appeal issued by the Chinese Republic, soliciting prayer for the wise solution of her critical problems. This action is without precedent in the history of the world. Mr. Stonestifer will preach a sermon descriptive of the Christian advance in this old empire.

The evening service at 7:45 o'clock combines music and evangelism in a most inspiring and helpful manner. Beside hymns the large chorus will sing two anthems. "The minister's subject will be 'Past Feeling.'"

A winner against all competition. It is fine. BLUE VALLEY BUTTER.

REDS AND BLUES CONTEST AT END

At Eastlake M. E. church tomorrow morning the Rev. J. R. Bickling will preach on "The Largest Gift." In the evening the subject will be "The Presence of the Ark." The contest between the Reds and the Blues of the Bible class will close with Sunday's session. So far the Blues are in the lead by about 30 points. Musical numbers will be: Morning, Anthem, "Soldiers of Christ, Arise"; evening, anthem, "Dear Spirit Lead Thou Me"; duet, Selected, Mary Morrison and Mary Beardslee.

Richest in quality and flavor. BLUE VALLEY BUTTER.

MADELEY SERVICES ATTRACT WORSHIPPERS

Audiences continue to grow at Madeley. Last Sunday more people attended the services than on any Sunday since Conference. The members and friends are expecting even a greater day tomorrow. The Rev. E. H. Collins will continue his sermon on the "Watchword of the Conference Year." This is the fourth sermon on this subject.

The evening subject will be, "Channel of Power." The Sunday School will meet at 2:15 o'clock with a special musical program by the chorister George W. Green, Jr. Gospel hymns as sung by choir and congregation are a special feature of the services and will prove a delight to all who attend. The mid-week meetings on Wednesday evening at 8 o'clock are growing in interest and power and a more beneficial hour could not be spent anywhere.

Recipes for Wrinkles and Bad Complexions

(From Art and Nature.) Of all the beauty recipes in my scrap book, here are two that have always given complete satisfaction: Wrinkle Remover—One ounce powdered salicylic acid, dissolved in 1-2 pint witch hazel, use as a wash lotion. It brings instantaneous results.

Face Peeler—Pure mercurized wax, applied at night like cold cream, only not rubbed in; wash off in the morning. It causes the worn-out scarf skin to come off in tiny, almost invisible flakes, a little each day, until the fresh young under-skin is wholly in evidence. The beautiful resinated complexion thus obtained is not to be compared with one made over with cosmetics. If the old skin is marred with freckles, pimples or other blemishes, these defects are of course discarded with the skin itself. An ounce of the wax is sufficient in any case.

The ingredients named are inexpensive and can be found in any drug store.—Louise LeBlanc.

POWER OF DIFFICULTIES

Mr. Crawford Has Subject for Sunday Morning Sermon

GOSPEL SERVICE AS NIGHT WORSHIP

"The Power of Difficulties" will be the subject of the sermon tomorrow morning in Central Presbyterian church, King street, below Eighth. The Rev. J. H. Crawford will occupy the pulpit both morning and evening. The Sunday school and adult Bible classes will convene at 12 o'clock. The Y. P. S. C. E. will meet at 6:45 o'clock and will be led by Miss Irene Walker. The regular gospel service will be held at 7:45 o'clock. Gospel hymns will be sung from the Alexander hymnal, and an evangelistic sermon will be preached by the minister, the subject to be, "Renewed Confidence." The choir of the church will furnish music at both morning and evening services, and will lead the congregation in the evening in the gospel song service. The musical program will be as follows:

Morning—Organ prelude, "Hymn of the Nuns," Welby; anthem, "O, Be Joyful," Buck; offertory, "My Saviour," Sartre; organ postlude, "Mercy."

Evening—Organ prelude, "Lullaby," Du Bois; anthem, "The Day is Past and Over," Reade; offertory; organ postlude.

The Parent-Teacher Association meeting will be postponed from Friday evening, May 2, to May 25, for reasons which will be made known to members later.

BALTIMORE & OHIO RAILROAD.

Two Dollars to Washington, D. C., and Return, Sunday, April 27.

Special train will leave Delaware station, Wilmington, at 8:35 a. m., arriving at Washington at 11 a. m. Returning, leave Washington at 7 p. m.—Adv.

SERVICES AT ASBURY.

Services at Asbury Methodist Episcopal church, Third and Walnut streets, the Rev. George White Dawson, pastor, tomorrow will be as follows: 9 o'clock, prayer meeting; 10:30 o'clock, sermon on the subject, "The Lord God of Elijah," 2 o'clock, Sunday school; 6:30 o'clock, Epworth League; 7:30 o'clock, sermon on the subject, "The Voice Behind Three." The first quarterly conference of the church will be held on Thursday, May 1.

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VISITING PASTOR HERE.

Services in St. James' church, Sixteenth and Claymont streets, will be conducted tomorrow—morning, at 11 o'clock, by the Rev. D. J. Russell, president of the Philadelphia and New Jersey district. The Sunday School will meet at 2:30 o'clock and evening services will be held at 7:45 o'clock by Mr. Russell.

SECOND M. P. SERVICES.

In Second M. P. Church tomorrow morning the Rev. G. F. Farring will use as his sermon subject, "Behold! He Prayeth." The evening subject will be, "To Whom Shall We Go?"

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The Summer School for Teachers

at Delaware College

Will begin Tuesday, June 24, 1913, and will be open five weeks.

Monday June 23 is registration day and all are urged to be present on that date so that arrangements may be made to begin work on Tuesday morning. A bulletin will be published as soon as the courses are arranged, giving full particulars of courses, instructors, textbooks, board, accommodations, etc. Tuition is free to all students.

Geo. A. Harter, Director of Summer School

Pres. of Delaware College

BROOKLYN TABERNACLE

BIBLE STUDIES, OLD TESTAMENT TIMES

HATED WITHOUT A CAUSE.

Genesis 37:—April 27. "Love envieth not,"—I Corinthians, 13:1.

The story of Joseph and his brethren is deeply interesting and instructive. One lesson it teaches is the unwisdom of a parent's showing too great a preference for one child, and thus cultivating among the others a spirit of envy. Another lesson is the unwisdom of telling even our dreams to un sympathetic ears. Joseph was not blameworthy for having those dreams. Unlike the majority of dreams they came, not from indigestion, but from the Lord. Joseph was not to blame for artlessly telling his dreams. Evidently the Lord intended him to do so.

The Lord foreknew the jealousy of Joseph's brethren. He gave opportunity for it, because he had already mapped out Joseph's experiences, which the envy of his brethren merely helped to accomplish.

We may, however, learn the lesson in general that it is the part of wisdom to keep to one's self truths not necessary for another to know, which might merely arouse opposition. Jesus encouraged the thought, saying, "Cast not your pearls before swine, lest they turn again and injure you." Very deep truths connected with the Divine Plan and with Christian hopes had better not be told to others than those for whom the Lord intends them—the weak.

Joseph A Type of Messiah.

The most important feature of today's Bible Study is that which recognizes Joseph as a type, or prophetic picture, of Christ—the Messiah. Joseph was kind to his brethren, and was on an errand of mercy to them when they were plotting his death, and later on sold him into slavery. His brethren hated him without cause—merely because his father loved him, and because God in the dreams had foreshadowed his coming greatness.

Joseph's brethren should have said, "Let us rejoice that we have no noble brother. Let us rejoice if it be God's will that he be very highly exalted. God's Promise to Abraham and Isaac, and to our father Jacob, may thus reach fulfillment. Let God's blessing come in whatever way He pleases." But they were envious to the point of cruelty, first resolving to murder him, and later, merely as an alternative, to sell him into slavery.

"They Hated Him Without a Cause." But God's Providence continued with Joseph and blessed him as a slave, and through much tribulation finally brought him to the throne of Egypt—next to Pharaoh. Then it was that the famine drove Joseph's brethren to Egypt to buy wheat. Thus was fulfilled his dream—that his brethren bow down to him, as illustrated in the eleven sheaves which bowed down before his.

Later on, when his father and the entire family came into Egypt to live in Goshen they did obeisance to Joseph as the representative of the Egyptian government, thus fulfilling the second part of the dream. But all these experiences were at the time dark. All looked as though the Lord loved Joseph less than any other of Jacob's family until the time came for his exaltation to the throne. Then everything was changed.

"Which Things Are An Allegory."

The allegorical meaning of all this, as applied to Joseph, is that he also was hated without a cause. We read in Psalm 69:4, "They that hate Me without a cause,"—the words of the Lord Jesus Christ.

In Jesus' experience, the Father tested His love and loyalty, to demonstrate His obedience, before exalting Him very highly. Similarly, the

Him. But there was no cause of death found in Him.

We perceive that it was for envy that they delivered Him and called for His crucifixion, because His works were good and theirs evil, because He taught the way of God more perfectly than did they, because He declared that the time would come when they and all others would recognize Him as the Messiah coming in the clouds of Heaven, with great power and glory—and would how the knee to His as King and Lord.

As with Joseph disaster, shame and treachery prepared the way for glory and honor on the throne of Egypt, so with Jesus. His trying experiences proved Him loyal to God, and led onward to His exaltation to the right hand of Divine Majesty. St. Paul refers to this, saying, "He (Jesus) learned obedience by the things which He suffered," and being made perfect (through suffering). He became the Author of eternal salvation to all those that obey Him.—Hebrew 5:9.

"If We Suffer With Him." The Scripture assures us that in God's great Plan, not only Jesus is to be exalted to the Throne of empire as the world's Messiah, but with Him is to be a company of brethren, sharers of the same glory, honor and immortality. These brethren are required to pass through similar experiences to those of their Elder Brother, Jesus. Their experiences, therefore, are illustrated in Joseph's experiences. They are not on an equality with their Elder Brother. He is designated their Head, their Chief, the Captain of their salvation.—Hebrews 2:10.

Does not this account for the trying experiences of the church during the past nineteen centuries? The Apostle John declares, "As He was, so are we in this world," and again, "The world knoweth us not, because it knew Him not." As Joseph's brethren were blind to the fact that their brother would be their savior from famine, as well as the savior of the Egyptians, so the world fails to realize that only through The Messiah will any have eternal life.

In the very connection in which Jesus mentions that He was hated without a cause, He plainly forewarns all of His elect followers to expect to be hated unjustly. We read, "If the world hate you, remember that it hated Me before it hated you. If ye were of the world, the world would love its own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. . . . But this cometh to pass that the word might be fulfilled that is written in their Law. They hated Me without a cause."—John 15:18-25.

The Philosophy of the Facts.

We have considered the facts—that Jesus and all of His followers, according to Divine intention, have suffered shame and contempt. We perceive that, in the case of Jesus and the early church, persecution came from their brethren according to the flesh—the Jews. Throughout the Gospel Age, persecution of the brethren of Jesus has come from their brethren, too—not Jews, but Christians.

This persecution has come upon faithful souls of nearly every denomination. Sad to say, it has come from unfaithful souls of nearly every denomination. In nearly every case the profession has been made that the persecuting was done for the glory of God, as the Prophet foretold.—Isaiah 66:5.

In Jesus' experience, the Father tested His love and loyalty, to demonstrate His obedience, before exalting Him very highly. Similarly, the

Church must be proven loyal, even unto death.

There is a difference, however. The Master was perfect. His followers still have imperfections of the flesh or heredity. But they are judged according to the love and the zeal of their hearts. This loving zeal is witnessed to by their endeavors to walk faithfully "in His steps."

A winner against all competition. It is fine. BLUE VALLEY BUTTER.

IN WESTMINSTER

CHURCH TOMORROW

In the morning there will be a short sermon for children in addition to the regular services. The morning sermon will be on "The Crisis in China." There will be regular services in the evening with preaching by the Rev. Charles L. Candee.

On Thursday, May 1, the Men's Society will hold a meeting, to which all men are invited. William A. Reid, specialist on International Commerce, and now associated with Pan-American Union will give an illustrated lecture of trade relations between the United States and Latin-American Countries.

The musical program for tomorrow follows: Morning—Organ prelude, "Offertory," Poulkes; anthem, "O, Be Joyful in the Lord," Van Lee; offertory, "There is a Blessed Home," Marks. Evening—Organ prelude, "Adoration," Atherton; anthem, "O God, the Rock of Ages," Gray; offertory, "I Will Magnify Thee," Mossenthal; duet, Mrs. Howard Clark, J. Frank Ayres.

SERVICES AT COOKMAN.

Services at Cookman M. E. Church tomorrow will be as follows: class at 9:45 o'clock; preaching at 10:30 o'clock, by the Rev. J. P. Outten; Sunday school at 2:15 o'clock; Epworth League at 6:45 o'clock with Miss Gertrude Price as leader, on the topic, "The Italian in America;" there will be special music by the choir.

The pastor will give a Bible to the teacher whose class brings in the most members by Children's Day, in June.

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